



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA

September 23, 2015

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, September 23, 2015** beginning at 9:00 a.m. for a tour of Nelson and Pade, Inc. located at W3731 State Road 23, Montello, WI 53949. The Board will hold its official business meeting at **10:30 a.m.** in the Nelson and Pade classroom. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

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| 9:00 | 1. | Tour the Nelson and Pade facilities and the Aquaponics Innovation Center |
| 10:30 | 2. | Call the Meeting to Order |
| | 3. | Approve Minutes of the July 15, 2015 Board Meeting |
| 10:35 | 4. | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 10:45 | 5. | ATCP 70/87 – Maple Syrup Processing and Grading (Scope Statement) - Division of Food Safety |
| 10:55 | 6. | ATCP 82 –Bulk Milk Collection, Sampling and Transportation (Scope Statement) - Division of Food Safety |
| 11:05 | 7. | ATCP 101 –Vegetable Contractors- Emergency Rule (Scope Statement) - Division of Trade & Consumer Protection |
| 11:15 | 8. | Division of Agricultural Development (Report) - Division of Agricultural Development |
| 11:35 | 9. | Alice in Dairyland (Report) - Division of Agricultural Development |
| 11:55 | | Break for Lunch, Reconvene 12:55 |
| 12:55 | 10. | Wisconsin Agricultural Statistics Services (Report) – Gregory Bussler, State Statistician |
| 1:05 | 11. | ATCP 40 –Fertilizer and Related Products (Final Draft) - Division of Agricultural Resource Management |

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- 1:20 12. ATCP 52 –Producer Led Watershed Protection Grants- Emergency/Permanent (Scope Statement) - **Division of Agricultural Resource Management**
- 1:30 13. NRCS 590 (Report) – **Division of Agricultural Resource Management**
- 2:00 14. Agricultural Enterprise Area (AEA) Designation (Report) – **Division of Agricultural Resource Management**
- 2:15 15. Board Member Reports
16. Secretary's Report
17. Future Agenda Items
- 3:15 18. Adjourn

Written Report Only

2015 Wisconsin Fertilizer Research Council Appointments